

## DAFTAR PUSTAKA

### Buku dan Jurnal

- Bourdieu, P. (1991). *Language and Symbolic Power* (ed. John B. Thompson, trans. Gino Raymond & Matthew Adamson). Cambridge: Polity Press.
- Chapman, D. (2011). *Geografi diri dan orang lain: Memetakan Jepang melalui koseki*. *Studi Jepang*, 34(3), 219–237.
- George, J. (2023). *Peran Myōji dalam Struktur Sosial Jepang: Perspektif Historis dan Sosiolinguistik*. Tokyo: Nippon University Press.
- Lévi-Strauss, C. (1969). *The Elementary Structures of Kinship*. Boston: Beacon Press.
- Sakamoto, R. (2020). Uji, kabane, and the early formation of Japanese identity. *Japanese Historical Review*, 28(1), 45–63.  
<https://www.jstage.jst.go.jp/article/jhr/28/1>
- Befu, H. (2001). *Hegemony of homogeneity: An anthropological analysis of nihonjinron*. Trans Pacific Press.
- Asahi Shimbun. (2024). *Poll shows growing support for allowing married couples to keep separate surnames*. The Asahi Shimbun.
- Asahi Shimbun. (2025). *Survey on dual surname system and gender equality in Japan*. The Asahi Shimbun.
- Suzuki, A. (2019). Family registration and gender inequality in contemporary Japan. *Journal of Japanese Social Studies*, 45(2), 123–140.
- Bloch, M. (1953). *The historian's craft*. New York, NY: Knopf.
- Bourdieu, P. (1986). The forms of capital. In J. Richardson (Ed.), *Handbook of theory and research for the sociology of education* (pp. 241–258). New York, NY: Greenwood Press.

- Burke, P. (1997). *History and social theory*. Ithaca, NY: Cornell University Press.
- Chapman, D. (2011). *Zainichi identity and ethnicity*. London, England: Routledge.
- George, J. (2023). *Japanese family names and social structure*. Tokyo, Japan: Academic Press Japan.
- Nababan, P. W. J. (1985). *Masyarakat Batak Toba dan kebudayaannya*. Jakarta, Indonesia: Pustaka Sinar Harapan.
- Sibarani, R. (2012). *Kearifan lokal: Hakikat, peran, dan metode tradisi lisan*. Jakarta, Indonesia: Asosiasi Tradisi Lisan.
- Tanaka, H. (2017). *Family registry and social identity in modern Japan*. Kyoto, Japan: Minerva Shobo.
- Civil Code of Japan. (1896/2023). Article 750 (Family name of husband and wife).
- Hendry, J. (2013). *Understanding Japanese society* (4th ed.). Routledge. <https://doi.org/10.4324/9780203071374>
- Nemoto, K. (2016). *Too few women at the top: The persistence of inequality in Japan*. Cornell University Press.
- Sugimoto, Y. (2014). *An introduction to Japanese society* (4th ed.). Cambridge University Press. <https://doi.org/10.1017/CBO9781139031290>
- Okada, H. (2019). The transformation of family names during the Meiji reforms. *Journal of Japanese Legal Studies*, 14(2), 112–129. <https://doi.org/10.21304/jjls.14.2.2019>
- Tanaka, M. (2021). Contemporary debates on marital surnames in Japan. *Asian Social Policy Review*, 9(3), 77–95. <https://aspr.jp/article/2021-9-3>
- Yamamoto, K. (2017). Samurai lineage and the evolution of Japanese family names. *Journal of East Asian Cultural Studies*, 22(4), 301–320. <https://jeacs.jp/2017-22-4>

- Ishimoda, S. (2018). *Japanese historical sociology: Family, lineage, and society*. University of Tokyo Press.
- Nakane, C. (1970). *Japanese society*. University of California Press.
- Okada, H. (2017). *The Japanese family system and cultural continuity*. Tokyo: Asahi Press.
- Sugiyama, T. (2021). *Family, lineage, and cultural identity in Japan*. Kyoto University Press.
- Harahap, B. (2016). *Dalihan Na Tolu: Struktur sosial dan filsafat hidup Batak*. Pustaka Simalungun.
- Sianipar, J. P. (2015). *Struktur sosial dan kekerabatan Batak Toba*. Pustaka Obor Indonesia.
- Simanjuntak, B. (2020). *Tarombo dan identitas kekerabatan Batak*. UGM Press.
- Vergouwen, J. C. (2004). *Masyarakat dan hukum adat Batak Toba*. LKiS.
- Siahaan, M. (2016). *Sistem Kekerabatan dan Perkawinan dalam Adat Batak Toba*. Medan: Universitas Sumatera Utara Press.
- Plutschow, H. (1995). *Japan's Name Culture: The Significance of Names in a Religious, Political and Social Context*. London: Routledge.
- Nababan, P. W. J. (1985). *Survei sosiolinguistik bahasa Batak*. Jakarta: Pusat Pembinaan dan Pengembangan Bahasa.
- Nainggolan, P. (2019). *Identitas Sosial dan Fungsi Kekerabatan dalam Marga Batak*. Jakarta: Pustaka Budaya Nusantara.
- Nababan, P. W. J. (1985). *The structure of traditional Batak society*. Universitas Indonesia Press.
- Nababan, P. W. J. (1984). *Sosiolinguistik: Suatu pengantar*. Jakarta: Gramedia Pustaka Utama.

- Sibarani, R. (2015). Pendekatan antropolinguistik terhadap kajian tradisi lisan (Retorika: Jurnal Ilmu Bahasa, 1(1), 1–17). RETORIKA.
- Harahap, M. (2020). *Identitas dan Tradisi dalam Budaya Batak: Kajian Sosial dan Kultural*. Medan: Pustaka Adat Nusantara.
- Sihombing, E. (2021). *Kosmologi dan Representasi Visual dalam Arsitektur Tradisional Batak Toba*. Jurnal Antropologi Indonesia, 42(2), 155–170.
- Pasaribu, L. (2022). *Transformasi Nilai Budaya Batak di Era Modernisasi: Kajian Identitas dan Estetika*. Medan: Universitas Sumatera Utara Press.
- Lévi-Strauss, C. (1969). *The elementary structures of kinship* (J. H. Bell, J. R. von Sturmer, & R. Needham, Trans.). Boston, MA: Beacon Press. (Original work published 1949)
- Tajfel, H. (1978). *Differentiation between social groups: Studies in the social psychology of intergroup relations*. London, England: Academic Press.
- Tajfel, H., & Turner, J. C. (1979). An integrative theory of intergroup conflict. In W. G. Austin & S. Worchel (Eds.), *The social psychology of intergroup relations* (pp. 33–47). Monterey, CA: Brooks/Cole.
- Nakamura, K. (2015). *Naming and Identity in Contemporary Japan: A Cross-Cultural Study*. Tokyo: Cultural Sociology Research Press.
- Oktovia, D., Nasution, Y. H., & Nasution, S. (2025). Dalihan Na Tolu sebagai falsafah etnik Batak di Sumatera Utara. *Jurnal Ilmiah Nusantara*, 2(2). <https://doi.org/10.61722/jinu.v2i2.3802>
- Pardede, R. (2017). *Dalihan Na Tolu sebagai Sistem Sosial Masyarakat Batak Toba*. Jurnal Ilmiah Kebudayaan Nusantara, 5(2), 112–125.
- Sakti Ritonga, P. (2023). *Nilai dan Struktur Sosial dalam Budaya Batak Toba*. Medan: Universitas Sumatera Utara Press.

- Ritonga, S. (2023). Batak Pardembanan: Konstruksi sosial dan pilihan identitas Melayu-Islam. *Jurnal Sosiologi Agama*, 17(2), 141–158.
- Siahaan, A. (2010). *Sistem Kekerabatan Batak Toba: Sebuah Kajian Antropologi Budaya*. Yogyakarta: Ombak.
- Nakagawa, M. (2019). *The history and transformation of Japanese family names*. Tokyo University Press.
- Ritonga, S. (2023). Genealogi, identitas, dan tarombo Batak dalam perspektif antropologi budaya. *Jurnal Antropologi Indonesia*, 44(2), 115–130.
- Siahaan, L. (1982). *Struktur sosial Dalihan Na Tolu dalam masyarakat Batak*. Yayasan Universitas Sumatera Utara.
- Simanjuntak, B. (2009). *Sistem kekerabatan dan dinamika budaya Batak*. Pustaka Indo.
- Siahaan, N. (1982). *Struktur sosial masyarakat Batak Toba*. Balai Pustaka.
- Bruner, E. M. (2019). *Batak ethnography and kinship system*. *Journal of Southeast Asian Anthropology*, 14(2), 112–130. <https://doi.org/10.5210/sea.v14i2.8832>
- Hutagalung, W. (2017). *Tarombo Batak dan perkembangan struktur genealogis masyarakat adat Batak*. *Jurnal Kebudayaan Nusantara*, 5(1), 55–71.
- Siahaan, N. (1982). *Adat Dalihan Na Tolu: Sistem sosial masyarakat Batak Toba*. Jakarta: Pustaka Sinar Harapan.
- Simanjuntak, B. A. (2006). *Struktur sosial dan sistem kekerabatan Batak Toba*. Jakarta: Yayasan Obor Indonesia.
- Manurung, P. (2021). *Revitalisasi adat Batak dalam era modern: Studi pada komunitas Batak diaspora*. *Jurnal Antropologi Indonesia*, 42(3), 245–262. <https://journal.ui.ac.id/antropologi/article/view/12104>
- Vergouwen, J. C. (2004). *Masyarakat dan hukum adat Batak Toba*. Yogyakarta: LKiS.

- Sibarani, R. (2012). *Kearifan Lokal: Identitas Budaya dan Integrasi Sosial*. Jakarta: Pustaka Pelajar.
- Simanjuntak, R. (2023). *Tarombo dan identitas genealogis masyarakat Batak*. Pustaka Nusantara.
- Sugimoto, Y. (2010). *An introduction to Japanese society* (3rd ed.). Cambridge University Press.
- Sibarani, R. (2012). *Kearifan lokal dalam sistem kekerabatan masyarakat Batak Toba*. Medan: Pustaka Rakyat.
- Sihombing, A. A. (2018). Mengenal budaya Batak Toba melalui falsafah “Dalihan Na Tolu”. *Jurnal Lektur Keagamaan*, 16(2), 347–371. <https://doi.org/10.31291/jlk.v16i2.553>
- Sihombing, R. M. T., Dewi, S. F., & Indrawadi, J. (2024). Martarombo dalam interaksi sosial generasi muda suku Batak Toba. *Journal of Education, Cultural and Politics*, 4(3) 643.
- Simatupang, TM, Saripudin, D., & Tarunasena, T. (2024). Tarombo Suku Batak Toba sebagai Sumber Belajar Sejarah untuk Meningkatkan Kesadaran Sejarah. *Ideguru: Jurnal Karya Ilmiah Guru*, 10 (1), 555-559.
- Siregar, S. M., & Nadiroh. (2016). Peran keluarga dalam menerapkan nilai budaya suku Sasak dalam memelihara lingkungan. *Jurnal Pendidikan dan Kebudayaan*, 5(2), 30–42. [doi.org/10.21009/jgg.052.04](https://doi.org/10.21009/jgg.052.04)
- Acar, A. (2025). *The semiotics of Japanese family symbols and identity*. Tokyo: Waseda University Press.
- Hutagalung, J. T. (2018). *Simbolisme Ornamen Batak dan Nilai Filosofisnya dalam Budaya Lokal*. Yogyakarta: Penerbit Ombak.
- Chapman, D. (2011). *Geographies of self and identity in contemporary Japan*. New York: Routledge.

- Farris, W. (1998). *Heian Japan: Centers and peripheries*. Honolulu: University of Hawai'i Press.
- Harahap, M. (2018). *Mitologi dan Identitas dalam Tradisi Batak Toba*. Medan: Pustaka Adat Nusantara.
- Sihombing, E. (2020). *Kosmologi dan Sistem Kepercayaan Masyarakat Batak Toba*. *Jurnal Kebudayaan Nusantara*, 10(2), 134–150.
- Sinaga, R. (1995). *Leluhur Marga-Marga Batak dalam Sejarah, Silsilah, dan Legenda*. Jakarta: Pustaka Batak.
- Miyamoto, M., Ninomiya, A., & Shin, K. (2011). *Family registration system and legal identity in Japan*. *Journal of East Asian Law*, 7(2), 45–67.
- Najita, T. (1987). *Visions of virtue in Tokugawa Japan*. Chicago: University of Chicago Press.
- Ooms, H. (1996). *Tokugawa ideology: Early constructs, 1570–1680*. Princeton: Princeton University Press.
- Kito, H. (2014). Family registration and identity in modern Japan: The role of the koseki system. *International Journal of Asian Studies*, 11(2), 189–207.
- Sugimoto, Y. (2020). *An introduction to Japanese society* (5th ed.). Cambridge University Press.
- Fukuda, K. (2020). *The structure of Japanese family names and their historical transformation*. *Journal of East Asian Cultural Studies*, 12(3), 45–60.
- Goodman, R. (2018). *The Japanese family system: Continuity and change in the modern era*. *Asian Studies Review*, 42(1), 23–41.
- Mori, M. (2021). Legal debates on married couples' surnames in contemporary Japan. *Asian Journal of Law and Society*, 8(1), 77–95.
- Reider, N. (2005). *Japanese names and identity in cultural context*. *Asian Folklore Studies*, 64(1), 89–112.

- Tanaka, K. (2012). *Gender, family, and the koseki system in modern Japan*. *Contemporary Japan Review*, 4(1), 23–41.
- Vogel, E. (1979). *Japan's new middle class: The salary man and his family in a Tokyo suburb*. Berkeley: University of California Press.
- Fukuyama, M. (2017). *Family lineage and the remnants of the ie system in modern Japan*. *Journal of Japanese Social Structure*, 14(2), 45–60.
- Hashimoto, K. (2019). *Social perception of mukoyōshi practice in contemporary workplaces*. *Japan Society Review*, 22(1), 77–93.
- Yamamoto, E. (2022). *Surname conflicts and identity negotiation among Japanese married couples*. *Journal of Family and Identity Studies*, 19(3), 55–71.
- Tanaka, H. (2019). *Administrative identity and family naming rules in Japan*. *Governance and Society*, 6(2), 66–84.
- Sugiura, T. (2018). *The development of the koseki system from Meiji to modern Japan*. *Historical Studies of East Asia*, 33(1), 90–108.
- Nakamura, S. (2021). *Adoption, lineage, and the continuity of Japanese family names*. *Genealogy and Culture Review*, 11(4), 201–218.
- Kawashima, R. (2020). *Marriage law and surname regulation in Japan*. *Asian Legal Studies Journal*, 8(3), 120–134.
- Hayashi, R. (2019). Cultural persistence of the ie system in modern Japanese family practices. *Journal of East Asian Social Anthropology*, 12(3), 144–162.
- Miyazaki, H. (2020). Genealogy and identity transmission in Japanese naming traditions. *Asian Cultural Studies Review*, 28(1), 55–74.
- Okada, Y. (2018). Koseki reforms and the evolution of Japanese civil identity. *Journal of Japanese Legal History*, 33(2), 88–104.
- Sakamoto, T. (2016). The transformation of uji and kabane into the modern surname system. *Japanese Historical Genealogy Journal*, 9(1), 22–38.

- Tanabe, K. (2021). Marriage law, surname unification, and family registration in Japan. *Contemporary Asian Legal Studies*, 15(4), 301–319.
- Harahap, R. (2018). Identitas, adat, dan keberlanjutan tarombo Batak dalam perubahan sosial kontemporer. *Jurnal Sosial Humaniora*, 9(1), 45–57.
- Fukuta, A. (2019). The ie system and family continuity in Japanese society. *Journal of East Asian Cultural Studies*, 15(2), 134–152.
- Hamano, S. (2005). Naming systems and family identity in Japan. *Journal of Japanese Anthropology*, 8(1), 45–60.
- Murakami, Y. (2012). Social harmony and collective identity in modern Japan. *Asian Social Science Review*, 6(3), 78–92.
- Sugimoto, Y. (2010). *An introduction to Japanese society*. Cambridge University Press.
- Yamamoto, T. (2017). The cultural continuity of myōuji and the modern Japanese family. *Japanese Sociological Review*, 68(4), 421–440.

## Data dari Internet

- Khodijah Siti. (2023, 15 Agustus). *10 Marga Populer: Sekilas tentang Warisan Budaya Batak* . Diakses dari <https://timesindonesia.co.id/gaya-hidup/464766/10-marga-populer-sekilas-tentang-warisan-budaya-batak>
- Myoji-Yurai.net. (2025). *全国名字ランキング [Peringkat nasional nama keluarga Jepang]* . Diakses dari [https://myoji-yurai.net/sp/prefectureRanking.htm?prefecture=%E5%85%A8%E5%9B%BD&page=0#google\\_vignette](https://myoji-yurai.net/sp/prefectureRanking.htm?prefecture=%E5%85%A8%E5%9B%BD&page=0#google_vignette)
- Airin, H. (2016, September 8). *[Review] Asadora: Mare / まれ (2015). Clover Blossoms Blog*. <https://www.cloverblossomsblog.com/2016/09/review-asadora-mare-2015.html>
- Ninomiya, S. (2022, December 27). *In family law, Japan becoming the land time forgot*. <https://www.nippon.com/en/in-depth/d00855/>
- Japan Data. (2024, November 13). *UN calls on Japan to introduce a selective separate surnames system*. <https://www.nippon.com/en/japan-data/h02173/>
- Recstu Inc. *Tentang Myoji-Yurai.net* . Diakses dari <https://myoji-yurai.net/en/sp/>
- Regina.(2025). *Tarombo Marga Batak: Struktur dan Nilai Budaya*. eBatak. <https://www.ebatak.com/tarombo/marga>
- National Archives of Japan. (2003). <https://www.archives.go.jp/news/11/anohi.html> : *Heimin Myōji Kyōka Rei*. Tokyo: NAJ Digital Archive.
- Butarbutar, R. D. (2019). *Dalihan Na Tolu sebagai sistem kekerabatan*. Neliti. <https://www.neliti.com/publications/>
- Miyabi-Yuki. (2023, July 11). *Wedding photo in Japanese traditional kimono*. <https://www.miyabi-yuki.jp/2023/07/11/wedding-photo-in-japanese-traditional-kimono>

- Firmando, H. B. (2021). Kearifan lokal sistem kekerabatan Dalihan Na Tolu dalam merajut harmoni sosial di Kawasan Danau Toba. *Aceh Anthropological Journal*, 5(1), 16–36.
- Mai-Ko. (n.d.). *Japanese family crests — Kamon*. Mai-Ko.com. <https://mai-ko.com/travel/culture-in-japan/crests/japanese-family-crests-kamon-2>
- Matsuoka, T. (2023, August 1). *What is Japan's family register (koseki)?* Life in Japan. <https://mailmate.jp/blog/what-is-japans-family-register-koseki#Do%20foreign%20residents%20have%20a%C2%A0koseki?>
- Hendry, J. (2012). *Understanding Japanese society* (4th ed.). Routledge.
- Hook, G. D., Gilson, J., Hughes, C. W., & Dobson, H. (2011). *Japan's international relations: Politics, economics and security* (3rd ed.). Routledge.
- Koyama, S. (2015). The Japanese family system and the koseki. *Journal of Family History*, 40(3), 345–360. <https://doi.org/10.1177/0363199015583062>
- Sugimoto, Y. (2014). *An introduction to Japanese society* (3rd ed.). Cambridge University Press.
- White, M. (2002). *Perfectly Japanese: Making families in an era of upheaval*. University of California Press.