

DAFTAR PUSTAKA

- A.M. Hendropriyono. (2014). *Filsafat Intelijen Negara Republik Indonesia*, Kompas Penerbit Buku.
- Clegg, S. R., & Haugaard, M. (2009). Discourse of power. *The sage handbook of power*. London: Sage, 400-465.
- Adhitya, Y., Rudy, R., & Yusuf, Y. (2021). Sinergi Lembaga Intelijen dalam menghadapi Ancaman Siber di Indonesia. *Jurnal Peperangan Asimetris*, 7(1), 1-15.
- Adian, D.G. (2011). *Teori Kedaruratan Giorgio Agamben*. Bahan Kuliah Filsafat Hukum. FHUI.
- Agamben, G. (2005). *State of Exception*. University of Chicago Press.
- Alexandra, A. (2006). *Indonesia's Intelligence Services*. Strategic and Defence Studies Centre, Australian National University.
- Ali, A. S. (2009). *Negara Pancasila: Jalan Kemaslahatan Berbangsa*. LP3ES.
- Anderson, B. (2006). *Imagined Communities: Reflections on the Origin and Spread of Nationalism* (Revised ed.). Verso.
- Aune, J. (2007). "Only connect": Between morality and ethics in Habermas' communication theory. *Communication Theory*, 17(4), 340-347.
- Azra, A. (2004). *The Origins of Islamic Reformism in Southeast Asia*. University of Hawaii Press.
- Baker, P., & Ellece, S. (2011). *Key terms in discourse analysis*. Continuum.
- Bayat, A. (2007). *Making Islam Democratic: Social Movements and the Post-Islamist Turn*. Stanford University Press.
- Blommaert, J. (2005). *Discourse: A critical introduction*. Cambridge University Press.
- Boma, B. (2023). Peningkatan Kemampuan Personel Badan Intelijen Strategis (BAIS) Tentara Nasional Indonesia. *Jurnal Peperangan Simetris*, 9(1).

- Bunt, G. R. (2009). *iMuslims: Rewiring the House of Islam*. University of North Carolina Press.
- Bunt, G. R. (2018). *Hashtag Islam: How Cyber-Islamic Environments Are Transforming Religious Authority*. University of North Carolina Press.
- Cahyono, H. (2008). *Konflik Kalbar Dan Kalteng: Jalan Panjang meretas perdamaian*. P2P-LIPI ; Pustaka Pelajar.
- Caparini, M. (2007). Controlling and Overseeing Intelligence Services in Democratic States. In H. Born & M. Caparini (Eds.), *Democratic Control of Intelligence Services: Containing Rogue Elephants* (pp. 3-24). Ashgate.
- Castells, M. (2012). *Networks of Outrage and Hope: Social Movements in the Internet Age*. Polity Press.
- Chermak, S., et al. (2013). Information exchange and law enforcement methods in preventing criminal activities. *Journal of Security and Intelligence*, 18(3), 76-89.
- Choo, C. W. (2002). *Information Management for the Intelligent Organization: The Art of Scanning the Environment* (3rd ed.). Information Today, Inc.
- Chouliaraki, L., & Fairclough, N. (1999). *Discourse in late modernity: Rethinking critical discourse analysis*. Edinburgh University Press.
- Cialdini, R. B. (2007). *Influence: The Psychology of Persuasion*. HarperCollins.
- Clegg, S. (2009). *The SAGE Handbook of Power*. SAGE Publications.
- Daft, R. L. (2010). *Organization Theory and Design* (10th ed.). Cengage Learning.
- Eickelman, D. F., & Piscatori, J. (2004). *Muslim Politics* (2nd ed.). Princeton University Press.

- Emil, A. (2016). Tantangan Intelijen Dalam Kontra-Terrorisme Di Indonesia: Suatu Pandangan. *Intermestic: Journal of International Studies*, 1(1), 36-52.
- Fairclough, N. (1992). *Discourse and Social Change*. Polity Press.
- Fairclough, N. (1992). *Discourse and social change. (No Title)*
- Fairclough, N. (1995). *Critical discourse analysis: The Critical Study of Language*. Longman.
- Fairclough, N. (2000). *New Labour, New Language?* Routledge.
- Fairclough, N. (2013). *Critical discourse analysis: The critical study of language (2nd ed.)*. Routledge.
- Fealy, G. (2004). Islamic Radicalism in Indonesia: The Faltering Revival? *Southeast Asian Affairs*, 104-121.
- Fealy, G. (2019). Reformasi and the Decline of Liberal Islam. In T. Lindsey & D. McRae (Eds.), *Routledge Handbook of Contemporary Indonesia* (pp. 379-394). Routledge.
- Fealy, G., & White, S. (Eds.). (2008). *Expressing Islam: Religious Life and Politics in Indonesia*. Institute of Southeast Asian Studies.
- Flowerdew, J., & Richardson, J. E. (Eds.). (2017). *The Routledge handbook of critical discourse studies*. Routledge.
- Foucault, M. (1972). *The Archaeology of Knowledge*. Pantheon Books.
- Foucault, M. (1977). *Discipline and Punish: The Birth of the Prison*. Vintage Books.
- Foucault, M. (1980). *Power/Knowledge: Selected Interviews and Other Writings, 1972-1977*. Pantheon Books.
- Foucault, M. (2019). *Power: the essential works of Michel Foucault 1954-1984*. Penguin UK.

- Foucault, M. (2019). *Power: the essential works of Michel Foucault 1954-1984*. Penguin UK.
- Ganor, B. (2011). *The Counter-Terrorism Puzzle: A Guide for Decision Makers*. Transaction Publishers.
- Gee, J. P. (2014). *An introduction to discourse analysis: Theory and method* (4th ed.). Routledge.
- Gill, P., & Phythian, M. (2006). *Intelligence in an Insecure World*. Polity Press.
- Glenna, L. (2008). Redeeming labor: Making explicit the virtue theory in Habermas's discourse ethics. *Critical Sociology*, 34(6), 767-786.
- Grabo, C. M. (2004). *Anticipating Surprise: Analysis for Strategic Warning*. University Press of America.
- Gusti, J. S., Susilo, S., & Joko, J. (2019). Komunikasi Intelijen Dalam Melakukan Deteksi Dini Terhadap Gangguan Keamanan Dan Ketertiban Masyarakat. *Jurnal Ilmiah Komunikasi Hindu*, 1(2), 121-130.
- Hart, C. (2014). *Discourse, grammar and ideology: Functional and cognitive perspectives*. Bloomsbury Academic.
- Hasan, N. (2006). *Laskar Jihad: Islam, Militancy, and the Quest for Identity in Post-New Order Indonesia*. Cornell Southeast Asia Program.
- Hasan, N. (2009). Transnational Islam in Indonesia. In P. Mandaville et al. (Eds.), *Transnational Islam in South and Southeast Asia: Movements, Networks, and Conflict Dynamics* (pp. 121-140). The National Bureau of Asian Research.
- Hasan, N. (2018). *Public Islam in Indonesia: Piety, Politics, and Identity*. Amsterdam University Press.
- Hasmoro, B., Bastari, B., & Kustiawan, B. (2023). PENINGKATAN KEMAMPUAN PERSONEL BADAN INTELIJEN STRATEGIS (BAIS) TENTARA NASIONAL INDONESIA (TNI). *Peperangan Asimetris (PA)*, 9(1), 60–80. <https://doi.org/10.33172/pa.v9i1.10962>

- Hatmojo, J. (2003). *Intelijen: Teori, Aplikasi, dan Modernisasi*. Gramedia Pustaka Utama.
- Hefner, R. W. (2000). *Civil Islam: Muslims and Democratization in Indonesia*. Princeton University Press.
- Hefner, R. W. (2011). Public Islam and the Problem of Democratization. *Sociology of Religion*, 62(4), 491-514.
- Jørgensen, M., & Phillips, L. (2002). *Discourse analysis as theory and method*. SAGE Publications.
- Jungherr, A. and Schroeder, R. (2021). Disinformation and the structural transformations of the public arena: Addressing the actual challenges to democracy. *Social Media + Society*, 7(1).
- Kang, L. (2018). Mobile media communication networks and digital media practices in intelligence operations. *Media Studies Review*, 25(4), 189-204.
- Karen Lund Petersen (2019) Three concepts of intelligence communication: awareness, advice or co-production?, *Intelligence and National Security*, 34:3, 317-328, DOI:10.1080/02684527.2019.1553371
- KhosraviNik, M. (2015). *Discourse, identity and legitimacy: Self and other in representations of Iran's nuclear programme*. John Benjamins Publishing Company.
- Kincheloe, J. L., & McLaren, P. (2011). Rethinking critical theory and qualitative research. In N. K. Denzin & Y. S. Lincoln (Eds.), *The SAGE handbook of qualitative research* (4th ed., pp. 285-305). SAGE Publications.
- Krzyżanowski, M. (2011). *Ethnography and critical discourse analysis: Towards a problem-oriented research dialogue*. *Critical Discourse Studies*, 8(4), 231-238.
- Kuckartz, U. (2014). *Qualitative Text Analysis: A Guide to Methods, Practice & Using Software*. SAGE Publications.

- Kuckartz, U. (2014). *Qualitative text analysis: A guide to methods, practice and using software*. Sage.
- Landon-Murray, R. (2015). Social media influence on intelligence agencies: Communication and education. *Journal of Intelligence and Social Media*, 3(2), 33-47.
- Lasiyo, L., & Nurdin, A. F. (2009). Budaya Muakhi Dan Pembangunan Daerah Perspektif Filsafat Sosial Pada komunitas adat Pubian di Lampung. *ALQALAM*, 26(3), 307. <https://doi.org/10.32678/alqalam.v26i3.1558>
- Lasswell, H. D. (1948). The Structure and Function of Communication in Society. In L. Bryson (Ed.), *The Communication of Ideas* (pp. 37-51). Harper & Row.
- Latif, Y. (2021). *Negara paripurna: Historisitas, rasionalitas, Dan Aktualitas pancasila*. PT Gramedia Pustaka Utama.
- Lazar, M. M. (Ed.). (2005). *Feminist critical discourse analysis: Gender, power and ideology in discourse*. Palgrave Macmillan.
- Lim, M. (2005). *Islamic Radicalism and Anti-Americanism in Indonesia: The Role of the Internet*. East-West Center Washington.
- Lim, M. (2013). Many Clicks but Little Sticks: Social Media Activism in Indonesia. *Journal of Contemporary Asia*, 43(4), 636-657.
- Lowenthal, M. M. (2017). *Intelligence: From Secrets to Policy* (7th ed.). CQ Press.
- M. Yusuf Samad, Pratama Dahlian Persadha.,2022. Pendekatan Intelijen Strategis Sebagai Upaya Memberikan Perlindungan Di Ruang Siber Dalam Konteks Kebebasan Menyatakan Pendapat. *Jurnal Kajian*. DOI: <https://doi.org/10.22212/kajian.v27i1.3588>
https://jurnal.dpr.go.id/index.php/kajian/article/view/3588?TSPD_101_R0=081c85ac7fab2000a40783452034182fa0bcc404dd348d32614276cded1a2ffa58fa044fe744b8e08affd16ca143000199eacbb83669225ae7d

5b0861854fd88c9a9885aaa2aa0f2b6a05a31f88c520798bc61dc9d906bdb42fafc71f79ee37

- Machin, D., & Mayr, A. (2012). How to do critical discourse analysis: A multimodal introduction. SAGE Publications.
- Magnis-Suseno, F. (2015). *Berebut Jiwa Bangsa Dialog, Persaudaraan, Dan Perdamaian Franz Magnis-Suseno*. Penerbit Buku Kompas.
- Mahyudin, Emil. Tantangan Intelijen dalam Kontra-Terrorisme di Indonesia: Suatu Pandangan. *Intermestic: Journal of International Studies*, [S.l.], v. 1, n. 1, p. 23-35, nov. 2016. ISSN 2503-443X. Available at: <<https://intermestic.unpad.ac.id/index.php/intermestic/article/view/6>>. Date accessed: 04 mar. 2024. doi: <http://dx.doi.org/10.24198/intermestic.v1n1.3>.
- Mandaville, P. (2001). *Transnational Muslim Politics: Reimagining the Umma*. Routledge.
- Marianne W. 2007. *Discourse Analysis as Theory and Method*. London: Sage Publishing. Mosco, Vincent. 1996. *The Political Economy of Communication*. London: Sage.
- Matei, F. C., & Bruneau, T. (2011). Intelligence reform in new democracies: factors supporting or arresting progress. *Democratization*, 18(3), 602–630. <https://doi.org/10.1080/13510347.2011.586257>.
- Matheson, D. (2005). *Media discourses: Analysing media texts*. Open University Press.
- Maulidyawanto, P., RAS, H., & Sambas, N. (2023). Penanganan Radikalisme Melalui Program Deradikalisasi sebagai Upaya untuk Mencegah Tindak Pidana Terorisme di Indonesia. *Jurnal Hukum Lex Generalis*, 4(2), 155–169. <https://doi.org/10.56370/jhlg.v4i2.301>
- Mazid, B. M. (2014). *CDA and PDA made simple: Language, ideology and power in politics and media*. Cambridge Scholars Publishing.

- Meisenbach, R. (2006). Habermas's discourse ethics and principle of universalization as a moral framework for organizational communication. *Management Communication Quarterly*, 20(1), 39-62.
- Melucci, A. (1995). The Process of Collective Identity. In H. Johnston & B. Klandermans (Eds.), *Social Movements and Culture* (pp. 41-63). University of Minnesota Press.
- Moleong, L. J. (2000). *Metodologi Penelitian Kualitatif*. PT Remaja Rosdakarya.
- Nasution, A.H. (1953). *Pokok-pokok Gerilya dan Pertahanan Republik Indonesia*. Angkasa.
- Naufal Fikri Asyhamami.,2021, Upaya Direktorat Intelijen Keamanan Polda Lampung Dalam Pelaksanaan Deteksi Dini Untuk Mencegah Paham Radikalisme Di Provinsi Lampung (Studi Di Direktorat Intelijen Keamanan Polda Lampung). *Jurnal Justitia*. DOI: <http://dx.doi.org/10.31604/justitia.v8i4.795-799>
- Naufal, M. (2021). Upaya Direktorat Intelijen Keamanan Polda Lampung Dalam Pelaksanaan Deteksi Dini Untuk Mencegah Paham Radikalisme Di Provinsi Lampung. *JUSTITIA: Jurnal Ilmu Hukum dan Humaniora*.
- Newbery, J. (2020). Coordination among relevant entities in intelligence operations. *International Journal of Security Cooperation*, 7(4), 210-225.
- Polzer, T. and Goncharenko, G. (2021). The UK Covid-19 app: The failed co-production of a digital public service. *Financial Accountability and Management*, 38(2), 281-298.
- Prananda, A. (2021). SINERGI LEMBAGA INTELIJEN DALAM MENGHADAPI ANCAMAN SIBER DI INDONESIA. *Peperangan Asimetris (PA)*, 7(1), 51–71. <https://doi.org/10.33172/pa.v7i1.919>
- Prasetia, G. B. E., Prayitno, J., & Purwanto, S. E. (2019). Komunikasi Intelijen Dalam Melakukan Deteksi Dini Terhadap Gangguan Keamanan Dan

- Ketertiban Masyarakat. Sadharananikarana: Jurnal Ilmiah Komunikasi Hindu, 1(2), 96-111. Retrieved from <https://e-journal.iahn-gdepudja.ac.id/index.php/SN/article/view/212>
- Pratama, H. (2023). Penanganan Radikalisme melalui Program Deradikalisme sebagai upaya untuk mencegah tindak pidana Terorisme di Indonesia. Jurnal Hukum Lex Generalis, 4(2).
- Pratama, Y. (2022). Pendekatan Intelijen Strategis Sebagai Upaya Memberikan Perlindungan Di Ruang Siber Dalam Konteks Kebebasan Menyatakan Pendapat. Jurnal Kajian, 27(1), 45-62.
- Purnomo, A. (2009). *Ideologi Kekerasan: Argumentasi Teologis-Sosial Radikalisme Islam*. STAIN Ponorogo Press ; Pustaka Pelajar.
- Reisigl, M., & Wodak, R. (2016). The discourse-historical approach (DHA). In R. Wodak & M. Meyer (Eds.), *Methods of critical discourse studies* (3rd ed., pp. 23-61). SAGE Publications.
- Reiss, E., et al. (2021). Psychological landscape of threats and existential concerns in intelligence operations. *Journal of Psychological Security*, 28(3), 132-147.
- Research on the impact of digitalization on the democratization and decentralization of the media industry. (2023). *Academic Journal of Humanities & Social Sciences*, 6(20).
- Roy, O. (2004). *Globalized Islam: The Search for a New Ummah*. Columbia University Press.
- Roy, O. (2006). *Secularism Confronts Islam*. Columbia University Press.
- Salter, L. (2005). The communicative structures of journalism and public relations. *Journalism*, 6(1), 90-106.
- Saronto, Y. W., & Karwita, J. (2001). *Intelijen: Teori, Aplikasi, dan Modernisasi*. Ekalaya Saputra.
- Schäfer, M. (2016). Digital public sphere, 1-7.

- Schlagwein, D., Čećez-Kecmanović, D., & Hanckel, B. (2018). Ethical norms and issues in crowdsourcing practices: A Habermasian analysis. *Information Systems Journal*, 29(4), 811-837.
- Sfetcu, C. (2019). Epistemology of intelligence agencies: Addressing dangers and reducing potential risks. *International Journal of Intelligence Studies*, 5(1), 112-127.
- Shapiro, M. (2011). Multi-threat approach to stereotypical threats in intelligence services. *Journal of Security Threat Analysis*, 12(1), 56-71.
- Snow, D. A., & Benford, R. D. (1988). Ideology, frame resonance, and participant mobilization. *International Social Movement Research*, 1(1), 197-217.
- Susaningtyas Nefo Handayani Kertopati., (2013). *Komunikasi dalam Kinerja Intelijen Keamanan*. PT Gramedia Jakarta
- Susaningtyas Nefo Handayani Kertopati.,(2013) *Komunikasi dalam Kinerja Intelijen Keamanan*. Gramedia Pustaka Utama.
- Takwin, B. (2009). *Akar-akar Ideologi: Pengantar Kajian Konsep Ideologi dari Plato hingga Bourdieu*. Jalasutra.
- TNI AD. (2018). *Buku Petunjuk Induk Pembinaan Teritorial TNI AD*. Markas Besar TNI AD.
- van Bruinessen, M. (2013). *Contemporary Developments in Indonesian Islam: Explaining the "Conservative Turn"*. Institute of Southeast Asian Studies.
- van Dijk, T. A. (2015). Critical discourse analysis. In D. Tannen, H. E. Hamilton, & D. Schiffrin (Eds.), *The handbook of discourse analysis* (2nd ed., pp. 466-485). Wiley Blackwell.
- Wahyu Saronto., (2018). *INTELIJEN Teori Intelijen dan Pembangunan Jaringan*., Andi.
- Wahyudi, D and Syauqillah, M. (2022) "DEVELOPING AN EQUILIBRIUM OF PROTECTION OF THE RIGHT TO PRIVACY AND NATIONAL

- SECURITY IN TERRORISM ERADICATION IN INDONESIA," *Journal of Terrorism Studies*: Vol. 4: No. 2, Article 5.DOI: 10.7454/jts.v4i2.1053
- Weiss, G., & Wodak, R. (Eds.). (2003). *Critical discourse analysis: Theory and interdisciplinarity*. Palgrave Macmillan.
- Widjajanto, A., Lay, C., & Keliat, M. (2006). *Intelijen: Velox et exactus*. Diterbitkan atas hasil kerjasama Pacivis, Universitas Indonesia dengan Kemitraan Partnership.
- Wiktorowicz, Q. (2004). *Islamic Activism: A Social Movement Theory Approach*. Indiana University Press.
- Wiktorowicz, Q. (2005). *Radical Islam Rising: Muslim Extremism in the West*. Rowman & Littlefield Publishers.
- Wodak, R. (2015). *The politics of fear: What right-wing populist discourses mean*. SAGE Publications.
- Wodak, R., & Meyer, M. (Eds.). (2015). *Methods of critical discourse studies* (3rd ed.). SAGE Publications.
- Yin, X. (2024). The UN Women Australia's multifaceted engagement in the public sphere, 206-212.