REFERENCES

Andreea Stapleton (2017, January 1). *Deixis in modern linguistics*. Essex Student Journal.(University of Essex)https://publications.essex.ac.uk/esj/article/id/23/

Anne George (2001) An analysis of social deixis in "Great expectations" short s tory..http://eprints.ums.ac.id/76055/16/PUBLICATIONARTICLEfix%20

Canny, N. (2021). The first British empire. *The Oxford World History of Empire*, 884–908.

Deixis: A pragmatics analysis - language in India. http://www.languageinindia.com/dec2015/abdullahdeixisanalysis.pdf

Gibney, J. (2009). Churchill, sir Winston. *Dictionary of Irish Biography*. https:

Davies, D. (2021). His Royal Highness The Prince Philip, duke of Edinburgh (1921–2021). *The Mariner's Mirror*, *107*(3), 260–262.

Drs. A. Amir Sessu (1985)*batarana tana bone matasilompo'e* Kab. Bone (71-82)

Fadilah, S., & Resmini, S. (2021). A deixis analysis of a song lyrics entitled "lover." *PROJECT (Professional Journal of English Education)*, *4*(4), 628. https://doi.org/10.22460/project.v4i4.p628-633

Goldman, L. (2006). Elizabeth [née lady Elizabeth Angela Marguerite Bowes-Lyon] (1900–2002), queen of Great Britain, Ireland, and the British

Dominions Beyond the seas, sometime Empress of India, consort of George VI, later styled Queen Elizabeth, the queen mother. *Oxford Dictionary of National Biography*. https://doi.org/10.1093/ref:odnb/76927

Hoepfl, M. C. (1997). Choosing qualitative research: A Primer for Technology Education Researchers. *Journal of Technology Education*, *9*(1)

Jonsonian. (1992). Chapter Three. signs of nobility and the nobility of signs. *Jonsonian_Discriminations*,102–138.

John Freeman. (2004). Person forms and social deixis. *Person*, 214–245.

Kurniawan, W., Fitroh, N., Azizah, A., Pratama, B., & Hamka, M. A. (2018). Wisdom of buginesse (the concept of wisdom in Buginese-Makassarese students). *Proceedings of the 8th International Conference of Asian Association of Indigenous and Cultural Psychology (ICAAIP 2017)*.

Li, Y. (2009). A social and pragmatic analysis of the second person Deixis You. *Asian Social Science*, *5*(12).

Levinson, S. C. (1983a). *Pragmatics*. https://doi.org/10.1017/cbo9780511813313

Levinson, S. C. (n.d.). Deixis. *The Handbook of Pragmatics*, 97–121.

Levinson, S. C. (1979). Pragmatics and social deixis: Reclaiming the notion of conventional implicature. *Annual Meeting of the Berkeley Linguistics Society*, *5*, 206.

Levinson, S. C. (1983, June 9). *Pragmatics*. Google Books.

https://books.google.com/books/about/Pragmatics.html?id=SJXr9w_lVLUC

Macrae, A. (2020). Social Deixis in literature. *Stylistic Manipulation of the Reader in Contemporary Fiction.*

Norma, A. D., & Ambalegin, A. (2023). Deixis analysis of main character in Raya the last dragon 2021 movie. *JURNAL BASIS*, *10*(1), 23–34. https://doi.org/10.33884/basisupb.v10i1.6700

Macrae, A. (2020a). Social Deixis in literature. *Stylistic Manipulation of the Reader in Contemporary Fiction*. https://doi.org/10.5040/9781350062993.0008

Papapavlou, A., & Sophocleous, A. (2009). Relational social deixis and the linguistic construction of identity. *International Journal of Multilingualism*, *6*(1), 1–16. https://doi.org/10.1080/14790710802531151

Publications - International Pragmatics Association. (n.d.).

https://pragmatics.international/page/Publications

Person forms and social deixis. (2004). *Person*, 214–245. https://doi.org/10.1017/cbo9780511812729.007

Tilakaratne, S. (1988). Social Deixis in Sinhalese: The pronoun system. *Kansas Working Papers in Linguistics*. https://doi.org/10.17161/kwpl.1808.633

Tourneur, C., & British Drama 1533–1642: A Catalogue. (2015). 1643: The

   nobleman. *British Drama 1533–1642: A Catalogue, Vol. 6: 1609–1616*.

   https://doi.org/10.1093/oseo/instance.wiggins1643

Tilakaratne, S. (1988a). Social Deixis in Sinhalese: The pronoun system. *Kansas*

   Working Papers in Linguistics. https://doi.org/10.17161/kwpl.1808.633